

|                                      |  |                                                      |  |                                                  |  |                               |  |                                      |  |                                              |  |
|--------------------------------------|--|------------------------------------------------------|--|--------------------------------------------------|--|-------------------------------|--|--------------------------------------|--|----------------------------------------------|--|
| 1. REPORTING UNIT<br><b>11th ABZ</b> |  | 2. REPORTING UNIT<br><b>Sgt Off Det (62-2124-00)</b> |  | 3. REPORTING UNIT<br><b>US Army Trans School</b> |  | 4. COMMAND<br><b>RECONARC</b> |  | 5. PERSONNEL GROUP<br><b>Sgt Off</b> |  | 6. REPORTING UNIT<br><b>STRENGTH SECTION</b> |  |
| 7. PERMANENT STATION OR LOCATION     |  | 8. PRESENT STATION OR LOCATION                       |  | 9. CLASSIFICATION                                |  |                               |  |                                      |  |                                              |  |

  

| STRENGTH SECTION |     |      |        |     |      |        |       |       |          |     |      |      |      |      |      |      |      |      |      |      |
|------------------|-----|------|--------|-----|------|--------|-------|-------|----------|-----|------|------|------|------|------|------|------|------|------|------|
| BASIC STATUS     | GEN | 1 LT | LT COL | MAJ | CAPT | 1ST LT | 2D LT | TOTAL | ENLISTED | SGT | SP 5 | SP 4 | SP 3 | SP 2 | SP 1 | SP 0 | SP 0 | SP 0 | SP 0 | SP 0 |
| ASSIGNED         |     |      |        |     |      |        |       |       |          |     |      |      |      |      |      |      |      |      |      |      |
| ATTACHED         |     |      |        |     |      |        |       |       |          |     |      |      |      |      |      |      |      |      |      |      |

  

| WARRANT      |     |     |     |     | DUTY STATUS |             |          |         |     | ABSENT |     |      |        |        | ASSIGNED GAINS AND LOSSES |        |        |        |        |        |
|--------------|-----|-----|-----|-----|-------------|-------------|----------|---------|-----|--------|-----|------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| BASIC STATUS | W-1 | W-2 | W-3 | W-4 | TOTAL       | DUTY STATUS | IDENTITY | PRESENT | TOP | ON     | OFF | CONF | ABSENT | ABSENT | ABSENT                    | ABSENT | ABSENT | ABSENT | ABSENT | ABSENT |
| ASSIGNED     |     |     |     |     |             |             |          |         |     |        |     |      |        |        |                           |        |        |        |        |        |
| ATTACHED     |     |     |     |     |             |             |          |         |     |        |     |      |        |        |                           |        |        |        |        |        |

  

| REMARKS SECTION                                                      |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
|----------------------------------------------------------------------|----------------|-------|------|---------|----|------|------|-------|------------|-----------------------------|---------|------|----|------|-----|-----|------|------|------|
| BASIC PERSONNEL DATA                                                 |                |       |      |         |    |      |      |       |            | SUPPLEMENTAL PERSONNEL DATA |         |      |    |      |     |     |      |      |      |
| NAME                                                                 | SERVICE NUMBER | GRADE | DUTY | Control | NO | BASE | COMP | PO OF | EXPIRATION | DATE OF                     | DATE OF | DUTY | NO | ACTY | DEF | SEP | OPED | OPED | OPED |
| ATTACHED PERSONNEL (Cont'd)                                          |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Meier Tom K                                                          | 05413766       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr Hq & Hq Co USATC&FE (2123-00) this |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| sta LO A-06-48 Hq 4th USA Ft Sam Houston Tex dtd 6 Jun 63            |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Michelson Bruce V                                                    | 05222856       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr USA Avn and Sfc Comd St. Louis Mo  |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| LO A-06-902 Hq 2d USA Ft Geo G Meade MD dtd 11 Jun 63                |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Michener James W                                                     | 05530626       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr USA Avn and Sfc Comd St. Louis Mo  |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| LO A-06-1068 Hq 5th USA Chicago Ill dtd 7 Jun 63                     |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Mitchell William L                                                   | 05014023       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr Los Angeles Porc Dist Pasadena     |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Calif LO A-06-1377 Hq 1st USA Governors Island NY dtd 12 Jun 63      |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Wallace William N                                                    | 05414849       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr 14th Trans Bn Hq Ft Lewis Wash LO  |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| A-06-51 Hq 4th USA Ft Sam Houston Tex dtd 6 Jun 63                   |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Olsen Jerry L                                                        | 05531220       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr Hq & Hq Co USATC&FE (2123-00) this |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| sta LO A-06-1061 Hq 5th USA Chicago Ill dtd 7 Jun 63                 |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Olservicz John S                                                     | 05220949       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr HRA Air Def Cant Dover Del LO      |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| A-06-903 Hq 2d USA Ft Geo G Meade MD dtd 11 Jun 63                   |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| O Stickey Darryl E                                                   | 05222160       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr USAOSREPLSTA (1264) Ft Dix NJ LO   |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| A-06-904 Hq 2d USA Ft Geo G Meade MD dtd 11 Jun 63                   |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Pletter Ronald S                                                     | 05222858       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr USAOSREPLSTA (1264) Ft Dix NJ LO   |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| A-06-899 Hq 2d USA Ft Geo G Meade MD dtd 11 Jun 63                   |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Prater John E                                                        | 05709337       | 2 LT  |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| Atch and id for TDY aprx 9 wks fr Hq & Hq Co 4th BG Ft Ord Calif LO  |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |
| A-6-430 Hq 6th USA Presidio of SF Calif dtd 11 Jun 63                |                |       |      |         |    |      |      |       |            |                             |         |      |    |      |     |     |      |      |      |

  

|                            |  |                                   |  |                  |  |           |  |                 |  |                 |  |
|----------------------------|--|-----------------------------------|--|------------------|--|-----------|--|-----------------|--|-----------------|--|
| 12. AUTHENTICATION SECTION |  | NAME AND TITLE (Typed or printed) |  | GRADE AND BRANCH |  | SIGNATURE |  | 13. PAGE NUMBER |  | NUMBER OF PAGES |  |
|                            |  |                                   |  |                  |  |           |  | 5               |  | 8               |  |

|                                                                                                                                                                              |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|-----|----------------------------------------------------------|-----|-----------------------------|-------------|-----------------------------------|--------------|---------------------------------------------|---------|--------------------|-----|---------------------------------|------|-----------------|-------|-----------------|---------|----------------------|-------|------------|------------------|-----------|--|-------------------------------|--|---------|--|-------|--|---------|--|
| 1. ENDING DATE<br>(Last, Month, Year)<br>16 Sep 63                                                                                                                           |  | 2. REPORTING UNIT<br>US Army Elm<br>Def Intel Agcy (SD-5820) |     | 3. PARENT UNIT                                           |     | 4. COMMAND<br>DA Admin Area |             | 5. PERSONNEL STATUS<br>Perm Party |              | 6. REPORTS CONTROL<br>SYMBOL<br>AG-140 (H3) |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| 7. SUBCOMMAND                                                                                                                                                                |  |                                                              |     | 8. PERMANENT STATION OR LOCATION<br>Nat Def Bldg Wash DC |     |                             |             | 9. PRESENT STATION OR LOCATION    |              |                                             |         | 10. CLASSIFICATION |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| 11. STRENGTH SECTION                                                                                                                                                         |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| BASIC STATUS                                                                                                                                                                 |  | GEN                                                          | COL | LT COL                                                   | MAJ | CAPT                        | 1ST LT      | 2D LT                             | TOTAL        | SGT                                         | SFC     | MSG                | 1SG | SP-5                            | SP-4 | SP-3            | SP-2  | SP-1            | TOTAL   |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| ASSIGNED<br>ATTACHED                                                                                                                                                         |  | 4                                                            | 54  | 101                                                      | 80  | 40                          | 9           | 11                                | 300          | 2                                           |         | 6                  |     | 37                              | 3    | 37              | 5     | 10              | 32      | 29                   | 45    | 4          | 1                | 211       |  |                               |  |         |  |       |  |         |  |
| 12. WARRANT                                                                                                                                                                  |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     | 13. IDENTITY                    |      |                 |       | 14. PRESENT     |         |                      |       | 15. ABSENT |                  |           |  | 16. ASSIGNED GAINS AND LOSSES |  |         |  |       |  |         |  |
| BASIC STATUS                                                                                                                                                                 |  | W-4                                                          | W-3 | W-2                                                      | W-1 | TOTAL                       | DUTY STATUS |                                   | COMMISSIONED |                                             | PRESENT |                    | TDY | IN TRANSIT                      | SICK | APR/DEPT        | LEAVE | AWOL            | MISSING | PREV. DAY'S STRENGTH | GAINS | LOSSES     | TODAY'S STRENGTH |           |  |                               |  |         |  |       |  |         |  |
| ASSIGNED<br>ATTACHED                                                                                                                                                         |  | 3                                                            | 1   |                                                          | 1   | 5                           |             |                                   | 271          |                                             | 11      |                    | 8   |                                 |      |                 | 12    |                 |         | 299                  | 1     |            | 300              |           |  |                               |  |         |  |       |  |         |  |
|                                                                                                                                                                              |  |                                                              |     |                                                          |     |                             |             |                                   | 5            |                                             | 199     |                    | 2   | 2                               |      |                 | 8     |                 |         | 209                  | 2     |            | 211              |           |  |                               |  |         |  |       |  |         |  |
| 17. REMARKS SECTION                                                                                                                                                          |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     | 18. SUPPLEMENTAL PERSONNEL DATA |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| BASIC PERSONNEL DATA                                                                                                                                                         |  |                                                              |     | SUPPLEMENTAL PERSONNEL DATA                              |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| NAME                                                                                                                                                                         |  | SERVICE NUMBER                                               |     | GRADE                                                    |     | DUTY STATION                |             | CONTROL                           |              | RACE                                        |         | COMP               |     | PS OF DUTY                      |      | EXPIRATION DATE |       | DATE ELG RETURN |         | DATE OF RETURN       |       | DUTY MOS   |                  | ACTY CLAS |  | EXP                           |  | SEC MOS |  | APCD  |  | FOR DPU |  |
| Michael William L.                                                                                                                                                           |  | 05014023                                                     |     | 2dLt                                                     |     | TC                          |             | TC                                |              | 2136                                        |         | NVAL               |     | NVAL                            |      | NVAL            |       | NVAL            |         | NVAL                 |       | NVAL       |                  | NVAL      |  | NVAL                          |  | NVAL    |  | NVAL  |  | NVAL    |  |
| Asg not jd fr Los Angeles Procurement Dist (2838) Pasadena Calif (now enr to jd and on TDY at USATSCH (2120) Ft Eustis Va par 122 DASO 219 Hq DA Wash DC PCS EDCSA 16 Sep 63 |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Linstruth Raymond F                                                                                                                                                          |  | RA12618012                                                   |     | SP4E4                                                    |     | A                           |             | 74210                             |              | CAU                                         |         | 3                  |     | Z                               |      | NOV64           |       | NONE            |         | 7421                 |       | T          |                  | 1         |  | K                             |  | NOV64   |  | NOV64 |  | NOV64   |  |
| Asg & jd fr 8th DPU Hq Ft Monroe Ft Monroe Va par 3 SO 165 Hq Ft Monroe Ft Monroe Va BASD NOV 01 PCS Ft 20 days DDALV EDCSA 16 Sep 63                                        |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Patton Judy K                                                                                                                                                                |  | WA8222372                                                    |     | PFCE3                                                    |     | B                           |             | 71210                             |              | CAU                                         |         | 3                  |     | Z                               |      | AUG65           |       | NONE            |         | 7121                 |       | T          |                  | 0         |  | K                             |  | AUG62   |  | AUG62 |  | AUG62   |  |
| Asg & jd fr 902d INTC Gp Hq 902d Intel Corps Gp Wash DC par 3 SO 177 Hq 902d Intel Corps Gp Wash DC BASD AUG 62 PCS COA 99 NO DDALV EDCSA 16 Sep 63                          |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| IMMEDIATE REENTRY ON ACTIVE DUTY                                                                                                                                             |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Merlin Ramon F                                                                                                                                                               |  | RA12150247                                                   |     | SFCE6 P1                                                 |     | A                           |             | 72360                             |              | CAU                                         |         | 3                  |     | M                               |      | SEP66           |       | MAR55           |         | 7237                 |       | T          |                  | 0         |  | 7                             |  | JUL47   |  | JUL47 |  | JUL47   |  |
| Disch 11 Sep 63 and Immed reen in RA in perm gr SFC E6 par 5 SO 169 Hq USA Gar AFI Hall Sta AFI 12 Va BASD JUL 47 EDCSA 12 Sep 63                                            |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| MISCELLANEOUS CHANGES - ASSIGNED PERSONNEL                                                                                                                                   |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Cole John D                                                                                                                                                                  |  | 019749                                                       |     | BG                                                       |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Dy to TDY approx 3 days to Detroit Mich eff 14 Sep 63                                                                                                                        |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Cole John D                                                                                                                                                                  |  | 019749                                                       |     | BG                                                       |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| TDY Detroit Mich to dy                                                                                                                                                       |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Bernier Donald W                                                                                                                                                             |  | 019911                                                       |     | DOL                                                      |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Dy to ordy lv 6 days                                                                                                                                                         |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| McKee Charles F                                                                                                                                                              |  | 066050                                                       |     | LTCOL                                                    |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Dy to ordy lv 5 days                                                                                                                                                         |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| MacLeod William A                                                                                                                                                            |  | 060397                                                       |     | MAJ                                                      |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| Ordy lv to dy abn 14 days eff 15 Sep 63                                                                                                                                      |  |                                                              |     |                                                          |     |                             |             |                                   |              |                                             |         |                    |     |                                 |      |                 |       |                 |         |                      |       |            |                  |           |  |                               |  |         |  |       |  |         |  |
| AUTHENTICATOR                                                                                                                                                                |  | NAME AND TITLE (Typed or Printed)                            |     |                                                          |     |                             |             |                                   |              |                                             |         | GRADE AND BRANCH   |     |                                 |      |                 |       |                 |         |                      |       | SIGNATURE  |                  |           |  |                               |  | PAGES   |  |       |  |         |  |
| R. G. AMENT                                                                                                                                                                  |  | Mil Pers Off                                                 |     |                                                          |     |                             |             |                                   |              |                                             |         | CAPT               |     |                                 |      |                 |       |                 |         |                      |       | AGC        |                  |           |  |                               |  | 1       |  | 5     |  |         |  |

|                                |  |                                                |  |                                                |  |                          |  |                              |  |
|--------------------------------|--|------------------------------------------------|--|------------------------------------------------|--|--------------------------|--|------------------------------|--|
| 1. REPORTING UNIT<br>11 Oct 63 |  | 2. REPORTING UNIT<br>1st Army Trans School     |  | 3. COMMAND<br>13000000                         |  | 4. PERSONNEL STATUS<br>5 |  | 5. REPORTS CENTER<br>OS 1000 |  |
| 6. OVERSIGHT<br>10000000       |  | 7. PRESENT STATION OR LOCATION<br>St. Louis Mo |  | 8. PRESENT STATION OR LOCATION<br>St. Louis Mo |  | 9. CLASSIFICATION        |  |                              |  |

| BASIC STATUS |  | 4th | 5th | LT | MAJ | CAPT | 1ST | 2ND | TOTAL | ENLISTED | 1ST | 2ND | 3RD | 4TH | 5TH | 6TH | 7TH | 8TH | 9TH | 10TH | 11TH | 12TH | 13TH | 14TH | 15TH | 16TH | 17TH | 18TH | 19TH | 20TH | TOTAL |
|--------------|--|-----|-----|----|-----|------|-----|-----|-------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|-------|
| ASSIGNED     |  |     |     |    |     |      |     |     | 116   |          |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |       |
| ATTACHED     |  |     |     |    |     |      |     |     | 152   |          |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |       |

| WARRANT      |     |     |     |     | DUTY STATUS | IDENTITY     | PRESENT | ABSENT |     |     |     |     | ASSIGNED NAME AND NUMBER |     |     |     |     |      |  |  |  |  |
|--------------|-----|-----|-----|-----|-------------|--------------|---------|--------|-----|-----|-----|-----|--------------------------|-----|-----|-----|-----|------|--|--|--|--|
| BASIC STATUS | 1-1 | 2-1 | 3-1 | 4-1 |             |              |         | TOTAL  | 1ST | 2ND | 3RD | 4TH | 5TH                      | 6TH | 7TH | 8TH | 9TH | 10TH |  |  |  |  |
| ASSIGNED     |     |     |     |     |             |              |         |        |     |     |     |     |                          |     |     |     |     |      |  |  |  |  |
| ATTACHED     |     |     |     |     |             |              |         | 30     |     |     |     |     |                          |     |     |     |     |      |  |  |  |  |
|              |     |     |     |     |             | COMMISSIONED | 27      |        |     |     |     |     | 116                      |     |     |     |     | 116  |  |  |  |  |
|              |     |     |     |     |             | WARRANT      | 30      |        |     |     |     |     |                          |     |     |     |     |      |  |  |  |  |
|              |     |     |     |     |             | ENLISTED     |         |        |     |     |     |     |                          |     |     |     |     |      |  |  |  |  |

| BASIC PERSONNEL DATA                                             |                |       |                                                                        |         |     |      |      |           |                 | SUPPLEMENTAL PERSONNEL DATA |                |          |           |     |         |      |  |  |  | FOR DPU |
|------------------------------------------------------------------|----------------|-------|------------------------------------------------------------------------|---------|-----|------|------|-----------|-----------------|-----------------------------|----------------|----------|-----------|-----|---------|------|--|--|--|---------|
| NAME                                                             | SERVICE NUMBER | GRADE | DUTY STATION                                                           | Control | NOB | RACE | CORP | PS OF SVC | EXPIRATION DATE | DATE ELIG RETURN            | DATE OF RETURN | DUTY NOB | SCOT CLNC | DEF | SEC NOB | SPED |  |  |  |         |
| ATTACHED PERSONNEL                                               |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Behrman John H                                                   | 05516395       | 2 LT  | Dy to rel fr atch and rtn to 45th Trans Co Co Leroy Johnson La para 4  |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| 90 161 Hq 2d Leroy Johnson Co Leroy Johnson La para 4            |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Mitchell William J                                               | 05014023       | 2 LT  | Dy to rel fr atch and rtn to Hq 2d Leroy Co USAFC&F (2123-00) this sta |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| para 106 DAGO 220 Hq Wash DC                                     |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Bonner Joseph C                                                  | 05724625       | 2 LT  | Dy to rel fr atch and rtn to USA Trans Comd New Orleans La IO          |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| A-07-51 Hq 4th 33A 3d San Houston Tex dtd 5 Jul 63               |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Bortz Robert H                                                   | 0530594        | 2 LT  | Dy to rel fr atch and rtn to USAOSREP LSTA (1261) Ft DLA NJ IO         |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| A-07-1361 Hq 5th USA Chicago Ill dtd 15 Jul 63                   |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Boss Allan S                                                     | 05705154       | 1 LT  | Dy to rel fr atch and rtn to US Army 1st Army Trans Comd Pacific       |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| FL Hq 2d Calif IO A-07-1355 Hq 5th USA Chicago Ill dtd 15 Jul 63 |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Buchanan James D                                                 | 05709159       | 2 LT  | Dy to rel fr atch and rtn to 42d Civ App Bn Ft Gordon Ga IO A-7-55     |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Hq 6th USA presidio of SF Calif dtd 10 Jul 63                    |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Gain Darryl W                                                    | 05114906       | 2 LT  | Dy to rel fr atch and rtn to 126th Repl Co 82nd Repl Bn APC 2C SF      |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Calif IO A-07-1355 Hq 5th USA Chicago Ill dtd 15 Jul 63          |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Clarke Warren J                                                  | 05222464       | 2 LT  | Dy to rel fr atch and rtn to 505th Trans Co Ft Benning Ga IO           |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| A-07-1110 Hq 2d USA Ft Hoo 2 Meade Md dtd 15 Jul 63              |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Clarke Leonard J                                                 | 05713100       | 2 LT  | Dy to rel fr atch and rtn to 126th Repl Co 82nd Repl Bn APC 2C SF      |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| A-07-1110 Hq 2d USA Ft Hoo 2 Meade Md dtd 15 Jul 63              |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Casper Charles J                                                 | 05714502       | 2 LT  | Dy to rel fr atch and rtn to 505th Trans Co Ft Benning Ga IO A-07-1385 |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |
| Hq 2d USA Ft Hoo 2 Meade Md dtd 15 Jul 63                        |                |       |                                                                        |         |     |      |      |           |                 |                             |                |          |           |     |         |      |  |  |  |         |

|                            |  |                    |  |               |  |                 |  |                     |  |
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| 12. AUTHENTICATION SECTION |  | 13. NAME AND GRADE |  | 14. SIGNATURE |  | 15. PAGE NUMBER |  | 16. NUMBER OF PAGES |  |
| 10000000                   |  | 10000000           |  | 10000000      |  | 10000000        |  | 10000000            |  |



|                                                                                                           |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
|-----------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------|---------|------------------------------------------------|-----------------------------|-------------------------------|-------|-----------------------------------------|-----------------|
| 1. ENDING 2400<br>(Day, Month, Year)<br>11 Oct 63                                                         |                | 2. REPORTING UNIT<br>HQ & HQ Co 4th TC (TC)      |         | 3. PARENT UNIT<br>SECOND U S ARMY              |                             | 5. PERSONNEL STATUS<br>PP     |       | REPORTS CONTROL<br>SYMBOL<br>AG-110 (R) |                 |
| 6. SUBCOMMAND<br>USATC & FE                                                                               |                | 7. PERMANENT STATION OR LOCATION<br>Ft Eustis Va |         | 8. PRESENT STATION OR LOCATION<br>Ft Eustis Va |                             | 9. CLASSIFICATION<br>0150B 00 |       |                                         |                 |
| 10. STRENGTH SECTION                                                                                      |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| BASIC STATUS                                                                                              | GEN            | COL                                              | LT COL  | MAJ                                            | CAPT                        | 1ST LT                        | 2D LT | TOTAL                                   |                 |
| ASSIGNED                                                                                                  |                | 1                                                | 7       | 9                                              | 6                           | 10                            | 30    | 64                                      |                 |
| ATTACHED                                                                                                  |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| 11. REMARKS SECTION                                                                                       |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| BASIC PERSONNEL DATA                                                                                      |                |                                                  |         |                                                | SUPPLEMENTAL PERSONNEL DATA |                               |       |                                         |                 |
| NAME                                                                                                      | SERVICE NUMBER | GRADE                                            | DUTY BR | Control BR                                     | MOS                         | RACE                          | COMP  | PD OF SVC                               | EXPIRATION DATE |
| Storga Carlos A                                                                                           | US51516475     | PVTE1                                            |         |                                                | A 76000                     | CAU                           | L     | 2                                       | JUL65           |
| Asg & id fr Trne Co N 3d Eng Regt (1387) Ft Dix NJ para 21 SO 234 HQ USATC Inf Ft Dix NJ PCSAA 13 JUL63   |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| EDCSA 11 Oct 63                                                                                           |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| Mitchell William L                                                                                        | 05014023       | 2D LT                                            |         |                                                | NVAL 2136                   | CAU                           | USAR  | OBV                                     | JUL65           |
| Asg not id (status intns) fr Los Angeles Procurement District (7838) Pasadena Calif para 106 SO 230 HQ DA |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| Wash DC & para 43 SO 204 HQ USATC & FE this sta 15 DDALV EDCSA 11 Oct 63                                  |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| Harrell Clarence H                                                                                        |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| RA33084598                                                                                                | 3GTE5          |                                                  |         |                                                |                             |                               |       |                                         |                 |
| Dy to rel fr asc & rsg to 69th Sig Bn (Army) this sta para 38 SO 211                                      |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| HQ USATC & FE this sta COA99 EDCSA 11 Oct 63                                                              |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| WOODS GERALD T                                                                                            |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| RA18605746                                                                                                | PFCE3          |                                                  |         |                                                |                             |                               |       |                                         |                 |
| Dy to abs sk in ptrs 3920 hrs Lr yes                                                                      |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| Ginsburg Edward F                                                                                         | 05517344       | 2D LT                                            |         |                                                |                             |                               |       |                                         |                 |
| USAR Comp USAR prev rept UNK (ref MR 25 Aug 63)                                                           |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| Goss Fred                                                                                                 |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| RA18336141                                                                                                | SP5B5          |                                                  |         |                                                |                             |                               |       |                                         |                 |
| ATCH & id mdg EDCSA 11 Oct 63                                                                             |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| SHOULD BE                                                                                                 |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| Entry void erroneously rept                                                                               |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| Huff Morris J                                                                                             | RA37212604     | SP5B5                                            |         |                                                |                             |                               |       |                                         |                 |
| ATCH & id for rats qtrs & admin for id approx 60 days para 13 SO 178                                      |                |                                                  |         |                                                |                             |                               |       |                                         |                 |
| 12. AUTHENTICATION SECTION                                                                                |                | NAME AND TITLE (Typed or printed)                |         | GRADE AND BRANCH                               |                             | SIGNATURE                     |       | 13. PAGE NUMBER                         |                 |
|                                                                                                           |                | CARL H IRWIN JR                                  |         | CAPT TC                                        |                             | <i>Carl H. Irwin Jr</i>       |       | 1                                       |                 |
|                                                                                                           |                | CO                                               |         |                                                |                             |                               |       | 2                                       |                 |

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|                                                          |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
|----------------------------------------------------------|----------------|---------------------------------------------|---------|--------------------------------|--------|-------------------------------|------|---------------------------|-----------------|------------------------------------------|--------------------|----------|----------|-----------------|----------------|-----------------|---------|
| 1. ENDING 2400<br>(Day, Month, Year)<br>13 Nov 63        |                | 2. REPORTING UNIT<br>HQ & HQ Co 4th TC (TC) |         | 3. PARENT UNIT                 |        | 4. COMMAND<br>SECOND U S ARMY |      | 5. PERSONNEL STATUS<br>PP |                 | REPORTS CONTROL<br>SYMBOL<br>AG-110 (11) |                    |          |          |                 |                |                 |         |
| 6. SUBCOMMAND                                            |                | 7. PERMANENT STATION OR LOCATION            |         | 8. PRESENT STATION OR LOCATION |        | 9. CLASSIFICATION             |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| 10. STRENGTH SECTION                                     |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| BASIC STATUS                                             |                | COMMISSIONED                                | GEN     | COL                            | LT COL | MAJ                           | CAPT | 1ST LT                    | 2D LT           | TOTAL                                    | ENLISTED           | TOTAL    |          |                 |                |                 |         |
| ASSIGNED                                                 |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| ATTACHED                                                 |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| BASIC STATUS                                             |                | WARRANT                                     |         |                                |        | DUTY STATUS                   |      |                           |                 | ABSENT                                   |                    |          |          |                 |                |                 |         |
| ASSIGNED                                                 |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| ATTACHED                                                 |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| 11. REMARKS SECTION                                      |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| BASIC PERSONNEL DATA                                     |                |                                             |         |                                |        | SUPPLEMENTAL PERSONNEL DATA   |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| NAME                                                     | SERVICE NUMBER | GRADE                                       | DUTY BR | Control BR                     | MOS    | RACE                          | COMP | PD OF SVC                 | EXPIRATION DATE | DATE OF REJRN                            | DATE OF REJRN      | DUTY MOS | SCY CLNC | DEP             | SEC MOS        | BPED            | FOR DPU |
| MISCELLANEOUS CHANGES-ASSIGNED PERSONNEL CONT            |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| Shroat Jerry T                                           | 05221590       | 2D LT                                       |         |                                |        | CAU                           | Race | Cap                       | PNVAL           | (ref MR 10 Oct 63)                       |                    |          |          |                 |                |                 |         |
| Weigand James F.                                         | 05222175       | 2D LT                                       |         |                                |        | CAU                           | Race | Cap                       | PNVAL           | (ref MR 10 Oct 63)                       |                    |          |          |                 |                |                 |         |
| King John R                                              | 05530621       | 2D LT                                       |         |                                |        | CAU                           | Race | Cap                       | PNVAL           | (ref MR 10 Oct 63)                       |                    |          |          |                 |                |                 |         |
| Lefevre Robert S Jr                                      | 05016594       | 2D LT                                       |         |                                |        | CAU                           | Race | Cap                       | PNVAL           | (ref MR 10 Oct 63)                       |                    |          |          |                 |                |                 |         |
| Falk Jeffray A                                           | 05016655       | 2D LT                                       |         |                                |        | CAU                           | Race | Cap                       | PNVAL           | (ref MR 10 Oct 63)                       |                    |          |          |                 |                |                 |         |
| Daleske Bernard L Jr                                     | 05222133       | 2D LT                                       |         |                                |        | CAU                           | Race | Cap                       | PNVAL           | (ref MR 10 Oct 63)                       |                    |          |          |                 |                |                 |         |
| Mitchell William L                                       | 05014023       | 2D LT                                       |         |                                |        | Fr                            | asg  | not                       | jd              | (status intns)(ref MR 11 Oct 63)         |                    |          |          |                 |                |                 |         |
| Procurement District (7938) Pasadena Calif eff 11 Oct 63 |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| Mitchell William L                                       | 05014023       | 2D LT                                       |         |                                |        | Control Br                    | TC   | Race                      | CAU             | PNVAL                                    | (ref MR 11 Oct 63) |          |          |                 |                |                 |         |
| Mitchell William L                                       | 05014023       | 2D LT                                       |         |                                |        | Rel                           | fr   | pdv                       | unass           | (MOS 0001) & asg                         | pdv                | Whse     | Supv     | Insp            | (MOS 4474) eff |                 |         |
| 14 Oct 63                                                |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| Smith Edwin E                                            | 04047339       | CAPT                                        |         |                                |        | Fr                            | asg  | not                       | jd              | (status intns)(ref MR 21 Oct 63)         |                    |          |          |                 |                |                 |         |
| 10th Trans Bn Ft Story Va eff 21 Oct 63                  |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| Smith Edwin E                                            | 04047339       | CAPT                                        |         |                                |        | Race                          | CAU  | Comp                      | USAR            | Pd of                                    | Svc                | VOL      | ETS      | INDEF           | DROS           | OCT 62          | PNVAL   |
| 1 Oct 63)                                                |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| CORRECTION (5 Jul 67 - Misc Ch-Asg Pers)                 |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| Richardson Gary L                                        | 05403883       | 1STLT                                       |         |                                |        | TDY                           | to   | dy                        | ctn             | eff 4 Jul 63                             |                    |          |          |                 |                |                 |         |
| SHOULD BE                                                |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| Entry void erroneously rept                              |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| Richardson Gary L                                        | 05403883       | 1STLT                                       |         |                                |        | Fr                            | asg  | not                       | jd              | (status intns)(ref MR 15 May 63)         |                    |          |          |                 |                |                 |         |
| Tng Gp (2100-00) this sta eff 4 Jul 63                   |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          |                 |                |                 |         |
| 12. AUTHENTICATION                                       |                | NAME AND TITLE (Typed or printed)           |         |                                |        | GRADE AND BRANCH              |      |                           |                 | SIGNATURE                                |                    |          |          | 13. PAGE NUMBER |                | NUMBER OF PAGES |         |
| SECTION                                                  |                |                                             |         |                                |        |                               |      |                           |                 |                                          |                    |          |          | 2               |                | 3               |         |

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